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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 16 AH 9: 58

Alan J. Cann, Ass't Vice Pres.

MORRIS W. CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MONTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated September 12th, 1997, executed by JAMES J. ELDER
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$\frac{81.186.00}{2.12/97}\$ secured by a Mortgage dated \frac{9/12/97}{97063480} and recorded in \frac{LAKE}{2.00}\$ County on \frac{9-22-97}{2.000}\$ as Document No. \frac{97063480}{2.000}\$ securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2707 GRAND BOULEVARD HIGHLAND, INDIANA 46322
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 11th day of September , 1997  CASBANC MORTGAGE, INC.  BY:  Alan J. Cann, Assistant Vice President
Alan J. Calli, Assistant Vice Fresident
STATE OF INDIANA )
COUNTY OF LAKE )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 11th day of September , 1997.
Commission expires:

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

Retur : Cas Bone Mez Dec. 1315 W. 22nd St. Suite 1W Oak Brook, Il 60521 12h

TICOR TITLE INSURANCE Crown Point, Indiana

## LEGAL DESCRIPTION

LOT 13 IN BLOCK 4 IN HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 16 KEY NO. 27-193-13