## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Maricopa L.L.C.		Freyco Equip	ment		
9111 Broadway, Ste. H Merrillville, IN 46410		Schererville	Tine Avenue		
Mesa Limited Partnershi	OWNER'S NAME AND	ADDRESS			
STATE OFINDIANA		LAVE		00	
The undersigned, being first du	, COUNTY (	V	to hold a lien upon		ertv
described below and says that:	•				
1. The undersigned NORTH	IERN INDIANA MATERIA	LS CORP., an Indi	ana corporati	on	
	<u></u>				
intends to hold a lien on land com	monly known as <u>Sedon</u>	a Unit 2 and Sedo	<u>ona Unit 3 a/k</u>	<u>/a</u>	
Maricopa Pointeof Sedon	a, Lake County, Ind	iana			
STREET	CITY		STA	TE 9	
and legally described as follows:				0	
1				07011	•
PARCEL I:					
Outlots 2 A and 2 B, an	d Lote 201 to 260	both inclusive C		-	ı
Unit Two, an Addition t	o the Town of Merri				1
78, page 44, in Lake Co	unty, Indiana.				
PARCEL II:					
Maricona Dointo of Sodo	na Unit Nino an Ad	dition to the Tou	m of Moundlin	:11 <u>~</u>	
Maricopa Pointe of Sedo as per plat thereof, re	corded in Plat Book	81. page 34. in	the Office of	· •	٦٦
the Recorder of Lake Co	unty, Indiana.			)   CI	137
			<u> </u>		) F(
				<u>:</u> -n	15
			ع بر نوازین		ĈΕC
					080
as well as on all buildings, other strudone and for materials and machine					
removing of said buildings, structure	•				
2. The amount claimed under	this statement is \$21.3	89.47	Dollars (\$21,3	89.47	,
3. The work and labor were do					
sixty days.	in and the materials and ma	terminary were running to	y the undersigned t	***************************************	****
		NORTHERN INDIANA	MATERIAL'S CO	RP.	
		b1/1 9			
	· · · · · · · · · · · · · · · · · · ·	By: William J. Jr	itser, Presid	ent	
STATE OF INDIANA	SS:	$\nu$	-		
COUNTY OF LAKE	)		. William J	. Crits	er.
Before me, a Notary Public in					
President of Northern I			who a	icknowled	lged
the execution of the foregoing Sworduly sworn, under the penalties of p	n Statement and Notice of I periury, stated that the facts	Intention to Hold Mecha s and matters therein se	inic's Lien, and who it forth are true and	, having b 1 correct.	een
Witness my hand and Notarial	Seal this 13th day of	of October		97	
Witness my hand and Notarial  My commission expires09/0	0 /01	h	( / /		
				<del></del>	
Resident of Lake	County Prin	nted Thomas K.	Hoffman W	, 	
I hereby certify that I have this				ed a dupli	icate
of this notice, first-class, postage p					,
real manager particular particula	•	· · ·	(Latest address shown or	tax records)	
		D 1 C			
т		Recorder of			unty
This instrument prepared by	homas K. Hoffman #7	/JI=40	, Attorney at I	Law.	)

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