

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Maricopa L.L.C. Construction Speciality
9111 Broadway, Ste. H 145 E. 61st Avenue
Merrillville, IN 46410 Merrillville, IN 46410

OWNER'S NAME AND ADDRESS

Mesa Limited Partnership, P.O. Box 10144, Merrillville, IN 46411-0144
STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned NORTHERN INDIANA MATERIALS CORP., an Indiana corporation

intends to hold a lien on land commonly known as Sedona Unit 2 and Sedona Unit 3 a/k/a

Maricopa Pointeof Sedona, Lake County, Indiana

STREET

CITY

STATE

and legally described as follows:

PARCEL I:

Outlots 2 A and 2 B, and Lots 201 to 268, both inclusive, Sedona Addition, Unit Two, an Addition to the Town of Merrillville, as shown in Plat Book 78, page 44, in Lake County, Indiana.

PARCEL II:

Maricopa Pointe of Sedona Unit Nine, an Addition to the Town of Merrillville as per plat thereof, recorded in Plat Book 81, page 34, in the Office of the Recorder of Lake County, Indiana.

97070113

9 OCT 15 PM 1:21

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is \$23,000.00 Dollars (\$23,000.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

By: NORTHERN INDIANA MATERIALS CORP.
William J. Critser, President

STATE OF INDIANA } SS:
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared William J. Critser,
President of Northern Indiana Materials Corp. who acknowledged

the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 13th day of October, 1997.

My commission expires 09/08/01 Signature Thomas K. Hoffman

Resident of Lake County Printed Thomas K. Hoffman
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County
This instrument prepared by Thomas K. Hoffman #7731-45, Attorney at Law.

ONE Professional center St. 301
C.P. 46307

1600
3CASH
COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 1982
1318