Recording Requested By:
T.D. Service Company

And When Recorded Mail To: SADIE SPRINGFIELD 1055 WHITCOMB ST GARY IN 46404-0000

97070016

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 15 AM 10: 24

MORRIS W. CARTER RECOUNTER

SATISFACTION OF MORTGAGE
Loan #: 0073807877 Release #: 142391
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
Original Mortgagor: SADIE SPRINGFIELD
Original Mortgagee: THE MONEY STORE
Original Mortgage Amount: \$8,795.00
Dated: APRIL 24, 1997 Recorded on: SEPTEMBER 02, 1997 As Instrument: 97057678 Book: Page: Page
Property Address: 1055 WHITCOMB ST GARY IN 46404-
County of LAKE, State of INDIANA
Legal Description: SEE ATTACHED EXHIBIT
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ONOCT 0 1997 .
TMS MORTGAGE INC. DBA THE MONEY STORE By: (Name/Title) Rene Wigen, Assist. Vice Pres.
State of California County of Sacramento
on OCT 0 1 1997 , before me, Cynthia A. Belasco personally appeared (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity

Witness my hand and official seal.

(Notary Name):

Cynthia A. Belasco

Comm. #1146257

Comm. #1146257

Comm. #1146257

Comm. Exp July 7 2001

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700

upon behalf of which the person(s) acted, executed the instrument.

Santa Ana, CA 92705 KEN HALIK

> 14.00 00367568 fm

Lots 38 and 39 in Block 5 in Cary Home and Isprovement Company's First Subdivision, in the City of Cary, as per plut thereof, recorded in Plat Book ? page 32 in the Office of the Recorder of Lake County, Indiana.