

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Clara Armstrong  
26-70 & 2314 R.  
July 16/1997

Local No. 97-0522

State No. 46409

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|  |  |  |  |  |  |   |  |  |  |  |  |
|--|--|--|--|--|--|---|--|--|--|--|--|
| 1 DECEASED—NAME (First Middle Last)<br><b>Amanda L. Stewart</b>  |  |  |  | 2 SEX<br><b>Female</b>   |  | 3a TIME OF DEATH<br><b>4:00A</b>  |  | 3b DATE OF DEATH (Month Day, Yr)<br><b>July 26, 1997</b>               |  |  |  |
| 4 *SOCIAL SECURITY NUMBER<br><b>309-22-8148</b>  |  | 5a AGE—Last Birthday (Year)<br><b>83</b>   |  | 5b UNDER 1 YEAR<br>Months Days   |  | 5c UNDER 1 DAY<br>Hours Minutes   |  | 6 DATE OF BIRTH (Mo. Day, Yr)<br><b>February 20, 1914</b>              |  |  |  |
| 7 BIRTHPLACE (City and State or Foreign Country)<br><b>Pocahontas, Mississippi</b>   |  | 8a WAS DECEDENT A U.S. VETERAN?<br><b>No</b>   |  | 8b YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>N/A</b>  |  | 8c PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <b>XED Residence</b> |  |  |  |  |  |
| 9a FACILITY NAME (If not institution, give street and number)<br><b>6822 East 5th Place</b>  |  |  |  | 9b CITY TOWN OR LOCATION OF DEATH<br><b>Gary</b>   |  | 9c COUNTY OF DEATH<br><b>Lake</b>   |  |  |  |  |  |
| 10 MARITAL STATUS (Specify)<br><b>Widowed</b>  |  | 11 SURVIVING SPOUSE (If wife give maiden name)<br><b>N/A</b>                               |  | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Homemaker</b>                   |  |   | 12b KING OF BUSINESS/INDUSTRY<br><b>Home</b> |  |  |  |  |
| 13a RESIDENCE—STATE<br><b>Indiana</b>  |  | 13b COUNTY<br><b>Lake</b>  |  | 13c CITY TOWN OR LOCATION<br><b>Gary</b>   |  | 13d STREET AND NUMBER<br><b>6822 East 5th Place</b>   |  |  |  |  |  |
| 13e ZIP CODE<br><b>46403</b>   |  | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes |  | 14 CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If yes specify Cuban, Mexican, Puerto Rican, etc.)   |  | 16 RACE—American Indian, Black, White, etc. (Specify)<br><b>Black</b>  |  |  |  |
| 17 DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (10-12) <b>3rd</b> College (1-4 or 5+) <b></b>  |  |  |  | 18 FATHER'S NAME (First Middle Last)<br><b>George Ephron</b>   |  |   |  | 19 MOTHER'S NAME (First Middle Maiden Surname)<br><b>Susie Hayward</b> |  |  |  |
| 20a INFORMANT'S NAME (Type/Print)<br><b>Mary Ann Singleton</b>   |  |  |  | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>6822 West 5th Place Gary, Indiana 46403</b> |  |   |  | 20c Relationship<br><b>Daughter</b>                                    |  |  |  |
| 21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |  |  |  | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>July 31, 1997<br/>Oak Hill Cemetery</b>                  |  |   |  | 21c LOCATION—City or Town, State<br><b>Gary, Indiana</b>               |  |  |  |
| 22a EMBALMER'S NAME<br><b>Rosenwald D. Allen Jr</b>  |  |  |  | 22b EMBALMER'S LICENSE NO<br><b>#29400047</b>  |  | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>6</b>   |  |  |  |  |  |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br>  |  |  |  | 24b LICENSE NUMBER (of Licensee)<br><b>#08700298</b>   |  | 25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br><b>Gay &amp; Allen Funeral Directors, Inc 83007704<br/>2959 West 11th Avenue Gary, Indiana 46404</b>  |  |  |  |  |  |
| 26 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br><b>Chronic obstructive lung disease</b><br>DUE TO (OR AS A CONSEQUENCE OF)<br><b>FILED</b><br>DUE TO (OR AS A CONSEQUENCE OF)<br><b>OCT 15 1997</b><br>Approximate Interval Between Onset and Death <b>296</b>  |  |  |  |  |  |   |  |  |  |  |  |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I<br><b>SAM ORLICH<br/>AUDITOR LAKE COUNTY</b>   |  |  |  |  |  |   |  |  |  |  |  |
| 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>NO</b>   |  |  |  | 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>NO</b>   |  | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>NO</b>   |  |  |  |  |  |
| 29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date and place and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date and place and due to the cause(s) and manner as stated. |  |  |  | 29b SIGNATURE AND TITLE OF CERTIFIER<br>   |  | 29c MEDICAL LICENSE NO<br><b>010 32665</b>  |  | 29d DATE SIGNED (Month Day, Year)<br><b>8/9/1997</b>                   |  |  |  |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>JOHN WANNUNY, M.D. 3829 BROADWAY, GARY IN 46409</b>  |  |  |  |  |  |   |  |  |  |  |  |
| 31 HEALTH OFFICER'S SIGNATURE<br>  |  |  |  |  |  |   |  | 32 DATE FILED (Month Day, Year)<br><b>AUG 08 1997</b>                  |  |  |  |
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide  |  |  |  | 34a DATE OF INJURY (Month Day, Year)   |  | 34b TIME OF INJURY  |  | 34c INJURY AT WORK? (Yes or no)  |  |  |  |
| 34a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)   |  |  |  | 34d DESCRIBE HOW INJURY OCCURRED<br><b>6822 East 5th Place</b>   |  |   |  |  |  |  |  |
| 34g DATE PRONOUNCED DEAD (Month Day, Year)   |  |  |  | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.   |  |   |  |  |  |  |  |