97069940

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 OCT 15 AM 10: 14

MORRIS W. CARTER RECONDER

## **MORTGAGE RELEASE**

		hich is hereby acknowledged, <u>ASSC</u> , an Indiana corporation, as mor		·
		al Estate Mortgage executed by _FR		
MAMIE L WATSON		, as mortgagor(s), on the _28TH_	_ day ofMARG	CH
1977 , which Mortg	age was recorded	d in the Office of the Recorder of $\_$	LAKE	County,
State of Indiana, on t	he 25THday of _	APRIL , 1977 , in Mort	tgage Book	
Page, Instr	ıment No. <u>4034</u>	. Said Recording (	Officer is hereby	authorized to
enter this Mortgage F	Release of record			
N WITNESS WHER	EOF, the undersi	gned corporation has caused this f	Release to be e	xecuted by its
duly authorized Vice	President, and its	s corporate seal affixed this $19\mathrm{TH}$ d	ay of SEPTE	MBER , 1997.
				100 m
ASSOCIATE	S FINANCIAL SE	RVICES COMPANY OF INDIANA INC	<u> </u>	100 pt 100 m
by:	Sellen	(Corporation Name)	رم. رفر مرفور	The state of the s
MARILYN M	HUBER VICE PRE	SIDENT OF MORTGAGE RELEASES		
	I	ACKNOWLEDGEMENT		an interest of the second seco
STATE OF INDIANA	ı			
COUNTY OF	LAKE			
Before me, STEVE KRAMER		, a Notary Public, this 19TH day of		
SEPTEMBER	, <u>1997</u> , pe	ersonally appeared <u>MARILYN M</u> H	HUBER	
known to me to be th	VIOR DRECT	DENT OF MORTGAGE RELEASES of	•	NANCIAL.
SERVICES COMPANY	OF IND INC.	and acknowledged the executio	on of the foregoi	ng instrument.
		04 1/	•	
	STEVE KR NOTAKY PUBLIC ST	NAMER STEWN TO THE STEWN TO THE STEWN TO THE STEWN TO THE STEWN TH	(Signature)	
(SEAL)	MY COMMISSION E		R LAKE	
THIS INSTRUMENT	WAS PREPARE	D BYMARILYN	HUBER	
		ORIGINAL (1)		SALL MARIE
MORTGAGE RELEASE - Indiana Form No. 695174 REV. 1-97	Hem#5	BRANCH COPY (1)		TILE"
<b>د.</b>	rian 🔾	FA 21675		
		НО	LD FOR FIRST	AMERICAN TIT

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