

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97069833

97 OCT 15 AM 8:56

MORRIS W. CARTER
RECORDER



Release of Mortgage

NBD Bank, N.A., a national banking association ("Mortgagee"), whose address is 8585 Broadway, Merrillville, IN 46410 certifies that the Mortgage executed by REMUS FARMS, INC ("Mortgagor") whose address is 9380 E. RIDGE ROAD, HOBART, INDIANA, to Mortgagee, dated JUNE 15, 1991 and recorded on JUNE 21, 1991 in Book ----, Page ----, Instrument No: 91030952, LAKE County Records, is satisfied and released.

[If the following is left blank, it is not applicable]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____ and recorded on _____, in Book _____, Page _____, Instrument No: _____, _____ County Records, and the Subordination of Real Estate Lease executed by _____, dated _____ and recorded on _____, in Book _____, Page _____, Instrument No: _____, _____ County Records is/are also released.

Executed on OCTOBER 1, 1997

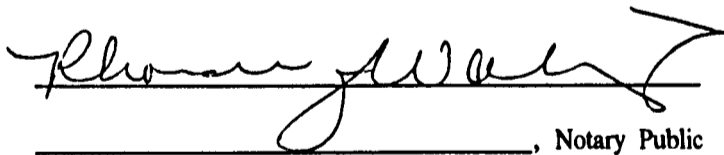
By: 
DONNA WORST, BANKING CENTER OFFICER

ACKNOWLEDGEMENT

State of Indiana _____)
County of Porter)

Before me, a notary public in and for the stated County and State, on OCTOBER 1, 1997, came NBD Bank, N.A., a national banking association, by DONNA WORST, its BANKING CENTER OFFICER, who acknowledged the execution of the foregoing instrument and, if the instrument is being executed on behalf of a business organization, then the representative appearing before me certified that all required action for the authorization, execution and delivery of the instrument by the representative has been taken by the organization.

My Commission Expires: April 3, 1998


_____, Notary Public

Residing in Porter County, Indiana

This instrument was prepared by: Pamela Sanders, Credit Support

When Recorded Return to:
NBD Bank, N.A.
8585 Broadway
Merrillville, IN 46410
ATTN: Pamela Sanders, Credit Support Department

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RHONDA J. WALKUP
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires: April 3, 1998
Resident of Porter County, Indiana

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Su
#2134521
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