

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97069785

97 OCT 15 AM 8:51

MORRIS W. CARTER
RECORDER

CMC#: 9708405
CMMC: 1923045324
INV/Pool: GNMA 440652

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 05/21/97, made by **WILLIAM D. KNIGHT JR.** to **DOLPHIN MORTGAGE CORPORATION** and recorded in Book _____, at page _____ or as Document # 97033176 in the office of the Recorder of LAKE, Indiana.

this 10th day of September, 1997
CROSSLAND MORTGAGE CORP.



BY: Ken Engel
KEN ENGEL
ASST. VICE PRESIDENT

Attest: Anthony Cervantes
ANTHONY CERVANTES
ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 10th day of September, 1997, personally appeared **KEN ENGEL** the ASST. VICE PRESIDENT of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Maria P. Sandoval
MARIA P. SANDOVAL
Notary Public



document prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203

CROS JU 185JU 

10/16
CR# 345224
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