STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97069784

97 OCT 15 AM 8:51

MORRIS W. CARTER RECORDED

CMC#: 9670621 CMMC: 1923039784

INV/Pool: GNMA 440639

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 04/22/97, made by SEBASTIAN ESQUIVEL SR AND OLGA ESQUIVEL to SECURITY FEDERAL BANK, A FSB , at page and recorded in Book or as Document # 97025975 in the office of the Recorder of LAKE , Indiana.

this 10th day of September, 1997 CROSSLAND MORTGAGE CORP.

BY:

KEN ENGEL

ASST. VICE PRESIDENT

Attest:

ANTHONY CERVANTES

ASST SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 10th day of September, 1997 , personally appeared KEN ENGEL the ASST. VICE PRESIDENT

of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA / P. SANDOVAL Notary Public MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm Expires April 18, 1999

document prepared by: M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

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CROS JU 185JU

10/10 CHISARSON