

3093459

97069778

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 15 AM 8:50

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

MORTGAGE # 7524465 ER
NAME: BIEHL
STATE OF : IN
COUNTY OF : LAKE

6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMIT #: 96B90 350 S. GRAND AVE., 42nd FL.
ID: 360103895 LOS ANGELES, CA 90071

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
**AAMES CAPITAL CORPORATION,
A CALIFORNIA CORPORATION**

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 95/09/21

AMOUNT: \$50,000.00 EXECUTED BY: STEVEN M. BIEHL
KATHLEEN L. BIEHL

CLERKS FILE OR INSTRUMENT NO: 95058282

RECORDED DATE: 950927

BOOK:

VOLUME:

PAGE:

ADDRESS: 220 EAST AVENUE D GRIFFITH LAKE IN 46319

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 02/28/97

WITNESSED BY: Tracy Peters
TRACY PETERS

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PREPARED BY: Jennene Murray
JENNE MURRAY
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Crissy Judge
CRISSY JUDGE
ASSISTANT VICE-PRESIDENT
Chris Campanella
CHRIS CAMPANELLA
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 02/28/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CRISSY JUDGE AND CHRIS CAMPANELLA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L Krause
NOTARY PUBLIC

MICHELLE L KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

1202
O.K.
643460

Ames Capital PC By 76930 Los Angeles Ca 90076-9976

HO 481850

7524465

LEGAL DESCRIPTION ATTACHED TO MORTGAGE DATED September 21, 1995

The East 66 feet of the West 636 feet of the South Half of the South Half of the Southeast Quarter of the Northwest Quarter of Section 2, Township 35 North, Range 9 West of the 2nd P.M., (except the South 30 feet thereof which is East Avenue "D", in the Town of Griffith, Lake County, Indiana