

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97069751

97 OCT 15 AM 8:49

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 7th DAY OF June A.D. 1997, MADE BY
GEORGE E. GEIMER-MESSLER and GEORGIANA M. GEIMER-MESSLER, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Seventy Six Thousand Eight Hundred Fifty and no/100 DOLLARS (\$ 76850.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

THE SOUTH 70.03 FEET OF THE NORTH 125 FEET OF ALL THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, BEING DESCRIBED AS: COMMENCING AT A POINT WHICH IS 68 FEET SOUTH OF THE SOUTH LINE OF ANDERSON STREET WHERE THE SAME INTERSECTS THE WEST LINE OF WEST STREET, IN THE CITY OF CROWN POINT; THENCE WEST A DISTANCE OF 240 FEET; THENCE SOUTH A DISTANCE OF 200 FEET; THENCE EAST A DISTANCE OF 240 FEET; THENCE NORTH A DISTANCE OF 200 FEET TO THE PLACE OF BEGINNING.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. _____ PAGE NO: _____ DOCUMENT NO. 97038607 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 7th DAY OF June A.D. 1997.

CREDIT UNION MORTGAGE SERVICES

BY:

Shirley L. Haney
SHIRLEY L. HANEY

ATTEST:

Linda G. Underwood
LINDA G. UNDERWOOD

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

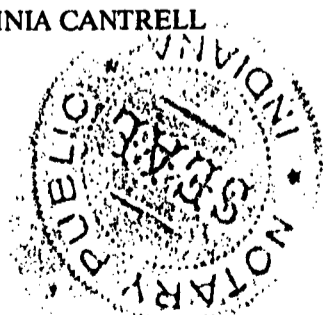
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 7th DAY OF June, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00
COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO
RETURN TO: CREDIT UNION MORTGAGE SERVICES
2476 W LINCOLN HIGHWAY
MERRILLVILLE, IN. 46410

Virginia Cantrell
NOTARY PUBLIC

VIRGINIA CANTRELL



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#10667