

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97069750

97 OCT 15 AM 8:49

MORRIS V. CARTER  
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 21st DAY OF July A.D. 1997, MADE BY DENNIS S. BUNCH and LINDA S. BUNCH, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Thousand and no/100 DOLLARS (\$ 100000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

THE WEST 160.0 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST 160.0 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH 300 FEET, EXCEPT THE WEST 160.0 FEET THEREOF OF THE SOUTH HALF, OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, ALL OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY IN THE STATE OF INDIANA, BOOK NO. \_\_\_\_\_ PAGE NO: \_\_\_\_\_ DOCUMENT NO. 97050580 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 21st DAY OF July A.D. 1997.

CREDIT UNION MORTGAGE SERVICES

BY: Shirley L. Haney  
SHIRLEY L. HANEY

ATTEST: Linda G. Underwood  
LINDA G. UNDERWOOD

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 21st DAY OF July, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00  
COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO  
RETURN TO: CREDIT UNION MORTGAGE SERVICES  
2476 W LINCOLN HIGHWAY  
MERRILLVILLE, IN. 46410

Virginia Cantrell  
NOTARY PUBLIC  
VIRGINIA CANTRELL  
NOTARY PUBLIC  
INDIANA

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