STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97069737

97 OCT 15 AH 8: 43

MORRIS W. CARTER RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 7th DAY OF August A.D. 1997, MADE B _ A.D. 1997, MADE BY

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty Thousand and no/100 DOLLARS) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE _ , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 16 IN BLOCK 1 IN GREENMEADOW MANOR UNIT NO. 1, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. _____ PAGE NO: _____ DOCU COUNTY 97053701 DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 1 th DAY OF August

CREDIT UNION MORTGAGE SERVICES

BY:

ATTÉST:

STATE OF INDIANA)) SS:

COUNTY OF LAKE)

INSTRUMENT.

LINDA G. UNDERWOOD BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID THIS 7 th DAY OF August, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MORTGAGE SERVICES

> 2476 W LINCOLN HIGHWAY MERRILLVILLE, IN. 46410

VIRGINIA CANTRELL