

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97069722

97 OCT 15 AM 8:42

MORRIS W. CARTER  
RECORDER

FMG #: 0051375436  
NAME: DOUGLAS S ADAMS  
P/O DATE: 09/19/1997

THIS INSTRUMENT PREPARED BY:  
NAKITA HARDRICK  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
DOUGLAS S ADAMS  
PO BOX 254  
SHELBY IN 46377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DOUGLAS S ADAMS  
TAMI R ADAMS, HUSBAND AND WIFE to

APX MORTGAGE SERVICES, INC.

dated May 28th, 19 92, and recorded on 07/01/1992 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 92042243,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

"LAST ASSIGNED TO FLEET REAL ESTATE FUNDING CORP." 93083620

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 29th day of September, 19 97.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

LECIA JASINSKI  
ASSISTANT SECRETARY

WILLIAM R BUEGE  
VICE PRESIDENT



State of WISCONSIN )  
County of MILWAUKEE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of  
September, 19 97, personally appeared WILLIAM R BUEGE  
and LECIA JASINSKI, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/09/1998



TERRI MARSH  
Notary Public

IN\_REL (040)

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