

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97069697

97 OCT 15 AM 8:37

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 9, 1995, made by LOUIS J. DEMARCO to the order of FIRST FEDERAL SAVINGS BANK OF INDIANA, the principal sum of \$10,500.00 and recorded on November 14, 1995 Docket 95069707 in Mortgage Records of Lake County, State of Indiana.

LOT 15, BLOCK 4, LAKE ESTATES SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 24, IN LAKE COUNTY, INDIANA. TAX I.D. #254504540015

Witness my hand and seal on September 19, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

Attest: *Carol Robertson*  
Carol Robertson  
Assistant Secretary

By: *Stephanie B. Stewart*  
Stephanie B. Stewart  
Assistant Vice President

State of Louisiana  
Parish/County of Ouachita

On September 19, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Betty Thomisee*  
Betty Thomisee  
Notary Public  
LIFETIME COMMISSION



Prepared By:  
David J. Obed  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981 *T*

Loan No.: 0001500126394  
County of: Lake  
Investor No.:  
Investor Category:  
Investor Loan No.: 1663891236

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Revised 03/97

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