

When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E  
MERRILLVILLE, IN 46410

LOAN NO. 99-C56-0044

97069522

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 14 AM 11:30

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TRUSTCORP. MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
07/25/97 , executed by JEFFREY VELAZQUEZ

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on August 4, 1997 in Book/Volume No. , page(s)  
as Document No. 97050577 , Lake  
County Records, State of Indiana , on real estate legally described as follows:

LOT 37. (EXCEPT THE NORTH 3 FEET THEREOF) AND LOT 38, BLOCK 2, CAROLINE  
HOHMAN'S NORTH SIDE ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK  
2 PAGE 1 IN LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

1260  
CARTER  
A/537  
CD

**NORTHWEST INDIANA TITLE SERVICES, INC.**  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 696-0100

C097-5079

LOAN NO. 99-C56-0044

DATED: July 25, 1997

COMMUNITY BANK F.S.B.

Witness:

  
CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA  
COUNTY OF LAKE


)  
) ss.

On 07/25/97  
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said  
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said corporation.

  
PAMELA J. HILLER  
Notary Public for the state of INDIANA  
My commission expires: 05/11/01  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER  
COMMUNITY BANK, FSB