RETURN TO: SECURITY FEDERAL BANK, 9321 WICKER AVE., ST. JOHN, IN 46373 ATTN: TRICIA KLUGA/CONS LNS

Chicago Title Insurance Company

Security Federal Bank, a FSB
Attn: Beverly A. Grattan
P.O. Box 657
St. John, IN 46373
Acct. # 148135

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97069426

97 OCT 14 AM 10:16

M-63734

RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
LAWRENCE K WEBB and BARBARA J WEBB, husband and wife,
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated AUGUST 18, 1977 for $ 8,896.44 and recorded in Mortgage Record No. _, Page No. ,Document No. 424514 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date 8/30/84 .

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: _____
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: _____
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notarial Seal this date September 4, 1997.

_____
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT 1 AND THE WEST 9 FEET OF LOT 2, PARK HOMES SUBDIVISION, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 30, PAGE 3, IN LAKE COUNTY, INDIANA.

Ck
10.00
CP