STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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97 OCT 14 AH 10: 12

MORRIS M. CARTER

## SHERIFF'S DEED 96-818

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corporation, in consideration of the sum of \$53,403.70, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 14, 1997, in Cause No. 45C01-9609-CP-01828, wherein Fleet Mortgage Corporation was Plaintiff, and James T. Walker aka James Walker et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

The West 30 feet of Lot 12 in Block 3 in Hink's Addition to the City of Hammond, as per Plat thereof, recorded October 27, 1891 in Plat Book 2 Page 74, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 505 Lewis St.

Hammond, IN 46320

Tax ID Number: 34-97-17

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

set my hand and seal, this, and, 19 97.
STATE OF INDIANA Return To:
COUNTY OF LAKE INTERBERG & ASSOCIATES, P. SHERIFF OF LAKE COUNTY  108 East 90th Drive
Merrillville, IN 46410 John Buncich
On the 3 day of other , 1997, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

THE LATERER FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

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execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTARY PUBLIC

My County of Residence:
My Commission Expires: \_

MARY A TORRES
NOTARY PUBLIC STATE OF INDIANA

MY COMMISSION EXP. APR. 5,1999

SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
Kenneth W. Unterberg, 13819-

Kenneth W. Unterberg, 13819-64 Andrew L. Kraemer, 14872-71 Elizabeth T. Sewruk, 19207-45 Edward J. Wartman, 18939-45 96-00818

Address of Grantee: Fleet Mortgage Corporation c/o Fleet Mortgage Group, Inc. P.O. Box 1169 Milwaukee, WI 53201

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.