STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97069389

97 OCT 14 AH 10: 11

MORRIS W. CARTER RECORDUR.

SHERIFF'S DEED

96-316

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Lake Mortgage Company, Inc., in consideration of the sum of \$45,904.36, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 29, 1997, in Cause No. 45C01-9605-CP-00977, Wherein Lake Mortgage Company, Inc. was Plaintiff, and Foster O. Battle et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 13, Block 9, Resubdivision of Gary Land Company's sixth subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14, Page 21, in Lake County, Indiana

Commonly known as: 456 Marshall St.

Gary, IN 46404

25-44-0224-0012 Tax ID Number:

THIS DOCUMENT IS THE DIRECT AT OF A FORECLOSURE OR THESS THREAT OF FORECLOSURE A SEXEMPT FROM PUBLIC LAW 63-1993 SEC 2(3)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff, aforesaid have hereunto set my hand and seal, this 3 day of Ocasilla

STATE OF INDIANA Letura Yo:

COUNTY OF LAKE

UNTERBERG & ASSOCIATES, P.C. SHERIPE

108 East 90th Drive

Merrillville, IN 46410 John Buncich?

October On the day of () of sheriff of said County, and acknowledged the

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

> > OCT | 4 1997

Α.

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

NOTARY PUBLIC

My County of Residence: My Commission Expires: MARY A TORRES
NOTARY PUBLIC STATE OF INDIANA

LAKE COUNTY

MY COMMISSION EXP. APR. 5,1999

SHERIFF'S FILE NO.

Prepared By: Unterberg & Associates, P.C. 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579

Kenneth W. Unterberg, 13819-64 Andrew L. Kraemer, 14872-71 Elizabeth T. Sewruk, 19207-45 Edward J. Wartman, 18939-45 96-00316

Address of Grantee: Lake Mortgage Company, Inc. c/o Lake Mortgage Company, Inc. P.O. Box 10768 Merrillville, IN 46410-0768

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.

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