

Recording requested by:

CUSTOM MORTGAGE, INC.

When recorded mail to:

CUSTOM MORTGAGE, INC.
1712 N. MERIDIAN ST.
INDIANAPOLIS, IN 46202

Hold for:
Indiana Title Network Co.
10971 Four Seasons Place
Crown Point
IN 46307

974236-03

97069352

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 14 AM 9:00

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

PSB LENDING CORP

all beneficial interest under that certain Mortgage, dated **September 26, 1997**, executed by

**BARBARA ANNE MAYWALD AKA BARBARA A MAYWALD AND JOSEPH L MOLNAR, AS
JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN
COMMON**

, Mortgagor,

and recorded as Instrument No. **#97169351** on _____, in the Office of the County
Recorder of **LAKE** County, State of **INDIANA**.

Legal description of property:

**LOT 23 IN PARKLAND SQUARE, IN THE CITY OF LAKE STATION, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 74, PAGE 24, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No **DC 017 038**

Corporation: **CUSTOM MORTGAGE, INC.**

1712 N. MERIDIAN STREET
INDIANAPOLIS, IN 46202
D A GARDNER

Assignment Date: **9-26-97**

By: *[Signature]*
Title: **VICE PRESIDENT**

STATE OF **INDIANA**, COUNTY OF **MARION**) ss:

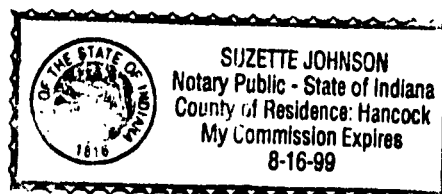
On **9-26-97** before me, **SUZETTE JOHNSON** personally appeared
D A GARDNER

[] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X *[Signature]*
SUZETTE JOHNSON
Notary Public



11/10
Su

#8003