

97069326

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 OCT 11 AM 8:56  
MORRIS W. CARTER  
RECORDER

Loan #: 2000757910      Recon #: 56501      Invoice #: NB091897

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by JOSE A. ROMAN, A MARRIED MAN AND WALESKA ROMAN, HIS WIFE to MORTGAGE PLUS, INC., dated May 29, 1996 and recorded on June 5, 1996 as Instrument No. 96037583, Book , Page , and Rerecorded on as Instrument No. , Book , Page , in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #:

Dated: September 18, 1997

NationsBanc Mortgage Corporation

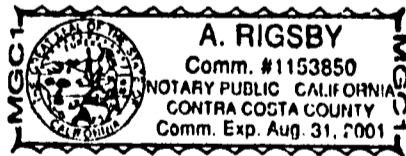
By *J. Williamson*  
J. WILLIAMSON  
VICE PRESIDENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On September 18, 1997, before me, A. RIGSBY, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *A. Riggsby*  
A. RIGSBY



**WHEN RECORDED MAIL TO:**  
JOSE A ROMAN  
1105 KENWOOD ST  
HAMMOND IN 46320

**REQUESTED BY:**

This instrument was prepared by *Maeda Tognetti*  
MAEDA TOGNETTI

1000  
su  
# 631517