STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97069208

97 OCT 10 PH 12: 24

MORRIS W. CARTER RECORDER

PD#3248623/PS

SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$13.784.28 executed by: EDWARD C. SHARPE AND LORRAINE M. SHARPE, HUSBAND AND WIFE
to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated SEPTEMBER 25, 1992 and Recorded on OCTOBER 9, 1992 in the Office of the Recorder for LAKE , County, Indiana as Document Number 92064297 has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 8TH day of OCTOBER, 1997. BY: CRECORY BRACCO, VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 8TH day of OCTOBER, Personally appeared GREGORY BRACCO,
VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) PAMELA S. ST. MARTIN
County of Residence: LAKE My commission expires: 11-20-99
This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT