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LAWYERS TITLE INS CORP.
UNE PROFESSIONAL CENTER
SUITE 216
CHOWN POINT, IN 46307

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 10 AH11: 52

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

97069177

| DIME MORTGAGE. INC. |
|--|
| all the rights, title and interest of the undersigned in and to a certain Note dated <u>August 28th. 1997</u> , executed by <u>JAMES A BANDO and SALLIE A THOMAS</u> , |
| to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State |
| of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter |
| referred to Assignor, in face amount \$\frac{72.800.00}{9-4-97}\$ secured by a Mortgage dated \frac{8/28/97}{8.000} and recorded in LAKE County on \frac{9-4-97}{9-4-97}\$ as Document No. \frac{97.058.74.3}{9.000}. |
| |
| securing the following real estate, to wit: |
| LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF |
| COMMONLY KNOWN AS: 433 BRIARWOOD LANE HOBART, INDIANA 46342 |
| IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 15th day of September , 1997 |
| CASBANC MORTGAGE, INC. |
| A = A |
| V1. |
| Alan J. Cann, Assistant Vice President |
| STATE OF INDIANA) |
| COUNTY OF LAKE) |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 15th day of September , 1997 |
| Commission expires: |

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

1200 July

LEGAL DESCRIPTION

LOT 78, CRESTWOOD TRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 42, PAGE 29, AND AS AMENDED BY CERTIFICATE OF CORRECTION IN INSTRUMENT NO. 222192, LAKE COUNTY, INDIANA.

17-240-78 UNIT #27