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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

| Oak Brook, IL 60521 |
|---|
| ASSIGNMENT OF MORTGAGE FILLS 13999 |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to |
| all the rights, title and interest of the undersigned in and to a certain Note dated August 25th, 1997, executed by EDDIE R. JONES and LUANN JONES, |
| to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 65,000.00 secured by a Mortgage dated 8/25/97 and recorded in LAKE County on 9-9-97 as Document No. 97060052 securing the following real estate, to wit: |
| LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF |
| COMMONLY KNOWN AS: 5350 DELAWARE STREET MERRILLVILLE, INDIANA 46410 |
| IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this <a "="" 10.11="" 11.11="" doi.org="" href="https://linear.com/lin</td></tr><tr><td>CASBANC MORTGAGE, INC.</td></tr><tr><td>BY: About L</td></tr><tr><td>Alan J. Cann, Assistant Vice President</td></tr><tr><td>STATE OF INDIANA)</td></tr><tr><td>COUNTY OF LAKE)</td></tr><tr><td>I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 11.11/10.11/ day of September , 1997 . |
| Commission expires: |

MARTHA F. ORNELAS NOTARY PUBLIC, STATE OF INDIANA PORTER COUNTY MY COMMISSION EXP. NOV. 27, 1998

7167

LEGAL DESCRIPTION

LOT 5 IN BLOCK 33 IN SOUTHLANDS THIRD SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED MARCH 30, 1926 IN PLAT BOOK 19 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

15-100-5