

When Recorded Mail To:

Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,
RESOURCE BANKSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD
Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, **September 23, 1997** executed by:

RAYMOND RODRIGUEZ and ANITA RODRIGUEZ, HUSBAND AND WIFE
to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____
as Document Number _____ in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State **IN**

described as follows:
SEE ATTACHED LEGAL

13914

97069132

More Commonly known as **49 DEEP RIVER DRIVE, HOBART, IN 46342**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment and that all necessary corporate action for making of this conveyance has been duly taken:

MILOS TORBICA
VICE PRESIDENT

In Witness Where of, The said _____
of Pinnacle Bank have hereunto set their hands and seals, this **23rd** day of
September 19 97

Milos Torbica

MILOS TORBICA
VICE PRESIDENT
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____
23rd day of **September** **1997**, came _____, came
of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

MILOS TORBICA
VICE PRESIDENT

My Commission Expires:

Witness my hand and official Seal

11-22-97
County of Residence: *Porter*

Debra J Walker

This Intrument was Prepared by: **Kathy Cornelius**

10:00
3167

MT 97069132