Mail tax bills to:

7511 Beech Harmond, IN 46324

VARRANTY DEED

Key#33-218-3

THIS INDENTURE WITNESSETH, That

Lynn Ann Hendershot n/k/a Lynn A. Mickey and Joan Marie Hendershot n/k/a Joan Marie Homrich, as joint tenants and not as tenants in common

("Grantor") of **CONVEYS AND WARRANTS TO** Lake

Indiana County in the State of

Russell J. Reeder

County in the State of Indiana of in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County, in the State of Indiana: following described real estate in An undivided 1/2 interest in: Lot 3 in Block 3 in Evergreen Park, in the City of Hammond, as per plat thereof, Recorded August 8, 1950 in Plat Book 28, Page 81, in the Office of the Recorder of Lake County, Indiana. Subject to 1996 taxes due and payable in 1997 & all real estate taxes due and payable thereafter, Easements, Covenants & Restrictions of record. ENTERED FOR TAXATION SUBJE-AL ACCEPTANCE FOR TRANSFER OCT 03 1997 SAM ORLICH INITOR LAKE COL

3m day of September , 199 7. (Signature) JOAN MARIE HOMRICH LYNN A. MICKEY (Printed Name) f/k/a Lynn Ann Hendershot (Printed Name) f/k/a Joan Marie Plentler Rot (Signature) (Signature) (Printed Name) BY: LYNN A. MOICKET. ATTORNEY-IN-FACT (Printed Name) STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Public in and for said County and State, this personally appeared: Lynn A. Mickey f/k/a Lynn Ann Hendershot and 57 day of September Attorney in fact Joan Marie Homrich f/k/a Joan Marie Hendershot-by Lynn A. Mickey and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: 8/3/2000 Signature County Printed <u>Daniel W. Slusser</u> Resident of Lake STATE OF Before me, the undersigned, a Notary Public in and for said County and State, this _____day of _____ personally appeared: and acknowledged the execution Signature _ My commission expires: _ __County Printed __ , Notary Public Resident of _ Richard A. Parks, Crown Point, IN 46307 Attorney at Law This instrument prepared by Attorney Identification No. 5620-45 MAIL TO: Grantees

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