

2

When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-C56-0036

97069102

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 10 AM 11:02

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRUSTCORP MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
07/16/97, executed by IRIS RODRIGUEZ

COMMUNITY BANK, F.S.B.
FEB 13 1998 13.586

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on 7-25-97
as Document No.

Doc # 97048382
in Book/Volume No.
Lake

, page(s)

County Records, State of Indiana

, on real estate legally described as follows:

LOT 21 IN BLOCK 2 IN PARK RIDGE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED MAY 1, 1919 IN PLAT BOOK 13 PAGE 35, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

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ck # 3167
12 M

LOAN NO. 99-C56-0036

DATED: July 16, 1997

COMMUNITY BANK, F.S.B.



Witness:

CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE

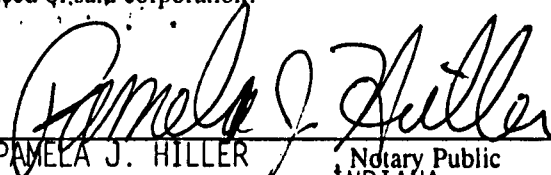
)
) ss.

On 07/16/97
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act, and deed of said corporation.



PAMELA J. HILLER
Notary Public for the state of
My commission expires:
Resident of Lake County

Notary Public
INDIANA
05/11/01

(Official Seal)

This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB