

Community Title

ENTERED FOR TAXATION SUBJECT TO
AL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

OCT 09 1997 69094

97 OCT 10 AM 11:02

MORRIS W. CARTER
RECORDER

SAM ORLICH
AUDITOR LAKE CO

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Ret. To:

UNIT 25

TAX KEY NO: 46-220-15

MAIL TAX BILLS TO:
2656 MADISON ST.
GARY, IN. 46407

QUIT-CLAIM DEED

This indenture witnesseth that EDWARD FREENEY

of LAKE County in the State of INDIANA

Releases and quit claims to EDWARD FREENEY AND FRANKIE BREENEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,

of LAKE County in the State of INDIANA
for and in consideration of LOVE AND AFFECTION

the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

LOT 15 IN BLOCK 65 IN CHICAGO-TOLLESTON LAND AND INVESTMENT COMPANY'S SECOND OAK PARK ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS 2656 MADISON, GARY, INDIANA

UNIT 25 KEY NO. 46-220-15

GRANTOR CERTIFIES THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED.

State of Indiana, LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 24 day of SEPT. 19 97 personally appeared:

EDWARD FREENEY

Dated this 24 Day of SEPT. 19 97

Edward Freaney Seal
EDWARD FREENEY

_____ Seal

_____ Seal

_____ Seal

_____ Seal

_____ Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires _____ 19

Traci R. Hurst
Notary Public, State of Indiana
Jasper County
My Commission Exp. 08/21/2000

Traci R. Hurst
Notary Public

Residence of _____ County 000274

This instrument prepared by RICHARD PARKS Attorney at Law

cf 3/67
10 W
MS