97069082

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 10 AM 10: 41

MORRIS W. CARTER RETURN TO EAST CHICAGO DEPARTMENT OF REDEVELOPMENT, P.O. BOX 498, EAST CHICAGO, IN 46312

SA	TISFACTION O	F MORTGAGE
This Certifies, Th	at a certain Mortgage executed l	ANNIE BELLE PERRY
\$000 \$000 \$000 \$000 \$000 \$000 \$000 \$00		CITY OF EAST CHICAGO DEPARTMENT
OF REDEVELOPMEN	IT	
on d	ay of JUNE 19 9:	1 calling for S12_000_00 and records
in Mortgage Record No.	9102/941 page	LAKE Count
State of Indiana, has bee	n fully paid and satisfied, and th	he same is hereby released.
WITNESS	hand and seal, this	23 day of SEPI 19 9
•	•	JOHN D APTIC
	<u> </u>	JOHN D. ARTIS EXECUTIVE DIRECTOR
State of Indiana,	LAKE	EXECUTIVE DIRECTOR
State of Indiana,	Before me, she undersigned, a Nova	EXECUTIVE DIRECTOR
State of Indiana,	Before me, she undersigned, a Nosa day ofSEPT	EXECUTIVE DIRECTOR County, ss: ry Public in and for said County, shis 23RD 3-19.97
State of Indiana,	Before me, the undersigned, a Nota day of SEPT JOHN D. ARTIS	EXECUTIVE DIRECTOR County, so:
State of Indiana,	Before me, the undersigned, a Nota day of SEPT JOHN D. ARTIS EXECUTIVE DIRECTOR	EXECUTIVE DIRECTOR County, ss: 7 Public in and for said County, this 23RD 2-19.97. annexed satisfaction of mortgage.

HOLD FOR FIRST AMERICAN TITLE