

5 FA-21170

HOLD FOR FIRST AMERICAN TITLE

PREPARED BY:
SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.
3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532
AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.
3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532
LOAN NO. 112597

97069044

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 OCT 10 AM 10:38
MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WEST AMERICA MORTGAGE CO., A COLORADO CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BLANCA E. GOMEZ, UNMARRIED

and dated 10/3/97, to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 31, STEIBER STREET SUBDIVISION, IN THE CITY OF WHITING, AS SHOWN IN
PLAT BOOK 5, PAGE 25, IN LAKE COUNTY, INDIANA.

Mt 97069044

PIN 29-104-31 UNIT 18

ALSO KNOWN AS: 2213 INDIANAPOLIS BOULEVARD, WHITING, INDIANA 46394
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF _____

CU/AMERICA FINANCIAL SERVICES, INC.

On October 3rd, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GREG BASTIAN

By: _____
Its: LOAN OFFICER

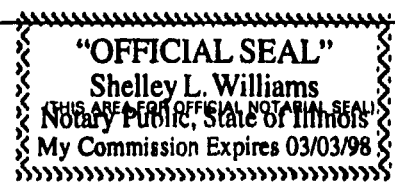
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
LOAN OFFICER

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY Dupage
My Commission Expires _____
DOC PREP, INC. 10/94



10-00
M
EX