ENTERED FOR TAXATION SUBJEC AL ACCEPTANCE FOR TRANSFER.

OCT 09 1997 97068934

County in the State of Indiana

SAM ORLICH

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 10 AH 10: 04

MORRIS W. CARTER RECORDER

CONVEYS AND WARRANTS TO

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

("Grantor") of Lake

4414 Ryan Court Gary, IN 46403 **WARRANTY DEED**

Key No. 46-564-27

THIS INDENTURE WITNESSETH, That

Areta M. Southward

Mary Jo	Jones	•				
of	Lake		the State of	Indiana		
	ration of One Dollar and ring described real estate			e receipt and sufficiency of which a County, in the State of Indiana:	are hereby acknowledged,	
in Gle	en L. Ryan's Secon	d Subdivision	, in the C	e Westerly 27 feet of Locaty of Gary, as per plat Recorder of Lake County,	thereof, recorded	
Subjec	ct to real estate	taxes for 199	7, due and	payable in 1998, and the	ereafter.	
Subjec	ct to all covenant	s, conditions	, liens, r	estrictions and easements	of record.	
Dated this	attorney	October, 1997 wide by Ro	berto W.	esson		
(Signature)				(Signature)		
Areta M. Southward by Roberta Wesson, (Printed Name) her Attorney in fact				(Printed Name)		
(Signature)				(Signature)		
(Printed N	ame)			(Printed Name)		
STATE OF	INDIANA, COUNTY OF	Lake		SS:		
personally of the fore	appeared: Rowerta W	esson, as Atte ereof, I have hereun	orney-1n-F	my name and affixed my official seal	d cknowledged the execution	
	f Lake			Linda J. McBride	, Notary Public	
CTATE OF		COUNTY OF		ee,		
SIAIE OF	The state of the s	, COUNTY OF _				
Before me personally		Public in and for s	aid County an	d State, this day of		
of the fore	going deed. In witness wh	ereof, I have hereun	to subscribed	and a my name and affixed my official seal	cknowledged the execution	
My commi	ission expires:		Signature			
	_	County	Printed		. Notary Public	
Resident o	f	County			, , , , , , , , , , , , , , , , , , , ,	
	ment prepared by Mark	Lucas, Lucas	, Holcomb	& Medrea, 300 E. 90th Dr.		
	ment prepared by <u>Mark</u> East		, Holcomb	& Medrea, 300 E. 90th Dr.		

© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)