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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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97 OCT -9 PM 3: 35

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receip whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GILBERT ABEYTA and GERALYN ABEYTA, His wife
9511 Farmer Drive, Highland, Indiana
(Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through o by a certain MORTGAGE, bearing date the 23rd day of January, 1987, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book of records, on page, as documen No. 904157 and a certain ASSIGNMENT OF RENTS, recorded as document No. to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit: LOT 45, BLOCK 8, ELLENDALE 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 33, PAGE 92, IN LAKE COUNTY, INDIANA

PERMANENT INDEX NO.:

27-315-45

ADDRESS OF PROPERTY:

9511 Farmer, Highland, IN 46322

L#13136-2.3

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO AMERIQUEST 55 W. 86 AVE. MEXILL VILLE, IN. 46410

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6001200

IN TESTIMONY WHEREOF, the said caused these presents to be signed by its VICE hereto affixed, this 23rd day of September September FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has president, and attested by its Assistant Secretary, and its corporate seal to be presented by the said caused these presents to be signed by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of September 19 97
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: Beurly O. Barail
ATTEST: (Vice President)
(Assistant Secretary)
STATE OF <u>ILLINOIS</u>)
COUNTY OF COOK)
I, the undersigned , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
BEVERLY J. BOVARD , personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN
ASSOCIATION OF SOUTH HOLLAND, a corporation, and <u>VIRGINIA M. MOORE</u> , personally known to me to be the <u>ASSISTANT</u>
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT
Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purpose therein set forth.
GIVEN under my hand and NOTARIAL stamp this 23rd day of September , 19 97 . "OFFICIAL SEAL" JAMES E. PATERIK Notary Public, State of Illinois My Commission Expires 7/3/98 This instrument prepared by Barb De Vries
1st Savings & Loan Association of South Holland, 475 East 162nd Street, South Holland, IL 60473 Form "indiana.doc"