When Recorded Mail To:
Pinnacle Bank Mortgage Dept P.O. Box 11110 Merrillville, IN. 46411
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE
In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, P.B. Investment Corporation Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 21, 1997 executed by: HOSEA L TAYLOR and ANITA TAYLOR, to Pinnacle Bank and recorded in Book Number at page(s), as Document Number 9704791 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number at page(s), as Document Number in the Office of the Recorder for LAKE County, State of IN
described as follows: LOT 11 AND THE SOUTH 17 FEET OF LOT 10, BLOCK 3, CORELL AND WRIGHT'S FIRST ADJITION TO GARY, SHOWN IN PLAT BOOK 9, PAGE 24, LAKE COUNTY, INDIANA. 00 87 67
More Commonly known as 1140 RALSTON ST, GARY, IN 46406
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by properresolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment and that all necessary corporate action for making of this conveyance has been duly taken for the Note of Pinnacle Bank and has been duly taken for the Note of Pinnacle Bank and the Note of Pinnacle Ban
of Pinnacle Bank have hereunto set their hands and seals, this September 19 97
Milos, Torbica, Vice President
STATE OF INDIANA, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County, day of September 1997, came Milos Torbica

of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Intrument was Prepared by: Pamela J. Hiller

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**Corasign/Jetform Rev. 4-30-97