

When Recorded Mail To:

Pinnacle Bank  
Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97068754

97 OCT -7 PM 2: 28

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

MORRIS W. CARTER

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE HOME LOANS INC.** 155 NORTH LAKE AVE. Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, **July 30, 1997** executed by :

**TIMOTHY J. SKAGGS and JOHN P. WILSENS, JOINT TENANCY** to Pinnacle Bank and recorded in ~~Book Number~~ **August 1, 1997** at page(s) , \_\_\_\_\_ as Document Number **97050315** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 39, LEMON LAKE ESTATES UNIT NO. 4, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS SHOWN IN PLAT BOOK 51, PAGE 6, IN LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 6605 WEST 131ST AVENUE, CEDAR LAKE, INDIANA.**

More Commonly known as **6605 WEST 131ST AVENUE, CEDAR LAKE, IN 46303**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** VICE PRESIDENT of Pinnacle Bank have hereunto set their hands and seals, this **30th** day of **July** 19 **97**

Milos Torbica  
**MILOS TORBICA**  
VICE PRESIDENT,  
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **30th** day of **July** 19**97**, came of Pinnacle Bank, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

6/26/99

County of Residence: **Lake**

This Instrument was Prepared by: **Kathy Cornelius**

Hold for:  
Indiana Title Network Co.  
10871 Four Seasons Place  
Crown Point  
IN 46307

973748-01

**MILOS TORBICA**  
VICE PRESIDENT

Witness my hand and official Seal

Rose Stanton  
Rose Stanton

1100  
Su