7.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97068666

97 OCT -9 AM 11: 32

MORRIS W. GARTER RECORDER

Prepared by and Return to:
Green Tree Financial Servicing Corporation
HID - Mortgage Recording Dept.
332 Minnesota St., Suite 610
St. Paul MN 55101

15 1964337 250 16498 Indiana

(> 3	
MORTGAGE ASSIGNMENT	
For value received, A-1 EXTERIORS, INC. Corporation , ("Assignor") organized and existing under the laws of the state or	f_Illinoisa(n)
assigns to <u>Green Tree Financial Servicing Corporation</u> , whose addresuccessors and assigns all right, title, and interest in, a certain mortgage dated wherein James McGaha	ess is listed above, its
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently Assignment in the office of the Recorder,LAKE County, _ Indian	
together with the retail installment contract or note secured by such mortgage on the freel property situated in <u>LAKE</u> County, <u>Indiana</u>	ollowing described
LOT 22 AND THE WEST 7 FEET OF LOT 23, BLOCK 8, SPIELMAN'S ADDITION TO GARY, AS SHOWN IN PLAT BOOK 13, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA	# 97068665
The above referenced Mortgage was recorded in Book, on Page	-, <u>, , , , , , , , , , , , , , , , , , </u>
Date: 9-39-97 A-1-EXTERIORS/INC.	
Its:	uo
CH18-IN (JBASN181) (page 1 of 2) GT-18-00-002 (4/87) Wichgel Ferro	

Circums

STATE OF Sup (Single) SS (Corporation Acknowledgment) COUNTY OF 2*AILL SS (Corporation Acknowledgment)	
On this 29 day of 197 in the year 1997, before me personally appeared known to me to be the of the corporation that is described in and that executed within instrument and acknowledged to me that such corporation executed the same.	the
(Notary Stamp) Notary Public My commission expires: 06-19-58	

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

CH47 IN

(JBASN472)

(page 2 of 2) GT-18-00-002 (04/97)