STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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97 OCT -9 A1111:31

MORRIS W. CARTER RECORDER

INDIANA

**COUNTY OF** 

**LAKE** 

LOAN NO 1:

117821276 4117821274

LOAN NO 2: **INVESTOR:** 

X00266971

POOL NO:

0266971

 $\bigvee$  WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

10/20/88

from

ORA LATIKER, JR.

Property Address: 561 S WARRICK ST, GARY, IN 46403

LAKE MORTGAGE COMPANY, INC.

recorded as Instrument No.

004556

on , of Official Records in the office of the County Recorder of

Mortgagee, and

Mortgagor, to

Page

10/28/88

in Book

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated:	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357  By
STATE OF CALIFORNIA	)
	) SS
COUNTY OF ORANGE	)
On8/20/97, before me,	JOZEF ORZECHOWSKI personally appeared
E M GAUDYN ASSISTANT VICE PRESIDENT	
subscribed to the within instrument and acknowledge	sis of satisfactory evidence) to be the person(s) whose name(s) is/are ged to me that he/she/they executed the same in his/her/their ignature(s) on the instrument the person(s) or the entity upon behalf int.
WITNESS my hand and official seal	JOZEF ORZECHOWSKI COMM. #1151050 NOTARY PUBLIC CALIFORNIA
NOTARY PUBLIC JOZEF ORZEC	
My commission expires 8/11/2001	my comm. Explica Aug. 11, 2001

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, Principal PSI

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