THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES,

Mail tax bills to:

382 Rose Ellen Drive Crown Point, IN 46307 THIS INDENTURE WITNESSETH, That

WARRANTY DEED

ENTERED FOR TAXATION SUBJEC AL ACCEPTANCE FOR TRANSFER.

IAN L. ANDERSON and KATHLEEN ANDERSON,OCT 08 1997 HUSBAND and WIFE

("Grantor") of LAKE **CONVEYS AND WARRANTS TO**

SAM ORLICH RONALD T. JOHNSON and PHYLLIS J. JOHNSON, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

AND NOT AS TENANTS IN COMMON

LAKE

County in the State of

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 19, George Schmall Estates, an addition to the City of Crown Point, as shown in Plat Book 30, Page 73, in Lake County, Indiana, more commonly known as:

> 381 Rose Ellen Drive Crown Point, IN 46307

Subject to the following:

Covenants and restrictionss, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1996 due and payable in 1997.

Dated this 3rd day of October, 199 7 (Signature)	Fattlew anderson	970685
IAN L. ANDERSON (Printed Name)	(Printed Name) KATHLEEN ANDERSON	<u> </u>
(Signature)	(Signature)	
(Printed Name)	(Printed Name)	
STATE OF INDIANA COUNTY OF LAKE SS: Before me, the undersigned, a Notary Public in and for said Copersonally appeared:	d KATHLEEN ANDERSON, and acknowledg scribed my name and affixed my official seal.	STATE OF INDIANA LISKE COUNTY FILED FOR RECORD Public On Air 10: 17
Before me, the undersigned, a Notary Public in and for said Co	unty and State, thisday of	
personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.		
My commission expires:	·	
•		
Resident ofCounty		
This instrument prepared by Attorney Identification No. 4851-45	Broadway, M'ville, IN 46410	Attorney at Law
Attorney Identification No. 4851-45 MAIL TO:	(213) /03-4552	1100