

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

BOB LAKICH

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

LOT 7, BLOCK 11, GOLFMOOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, IN PLAT BOOK 18, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 43-300-7

Property Address: 3649 Lincoln Street
Gary, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 26th day of August, 1997, has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

Doris Lawrence
Doris Lawrence
Glenda White
Glenda White

BY: Joyce C. Johnson (SEAL)
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

97068463
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT - 9 AM 9:49
CHRIS W. CARTER
RECORDER

STATE OF INDIANA

: ss

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on August 26, 1997, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of August 26, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

Bob Lakich Bob Lakich
9800 Randolph 9800 Randolph
Crown Point IN Crown Point IN

H-7160

ENTERED FOR TAXATION SUBJECT
TO ACCEPTANCE FOR TRANSFER.

151-468827-

46307

OCT 09 1997

000600

SAM ORLICH
AUDITOR LAKE CO

1100
See #023451

UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410