

83823017

PREPARED BY/RETURN TO

Sherron K. Spel
Empire Funding Corp.
9737 Great Hills Trail
Austin, Texas 78759
Phone (512) 427-4004

Prepared By KIM EDWARDS

97068431

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -9 AM 9:08

MORRIS W. CARTER
RECORDER

Space above this line reserved for recording data

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMEMAKERS REMODELING INC. (dealer) having an address of 300 W. RIDGE GARY, IN 46403 ("ASSIGNOR"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby GRANT, SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY to Empire Funding Corp., 9737 Great Hills Trail Austin, Texas 78759, and its successors and assigns, all right, title and interest of ASSIGNOR in and to that certain Mortgage executed by MABEL M. KENNEDY (borrowers) having an address of 1551 BURR ST. GARY, IN 46406, in favor of ASSIGNOR on the 9TH day of JUNE, 19 97, and encumbering upon and covering the following described real estate situated in LAKE County, State of INDIANA, to wit:

THE SOUTH 64 FEET OF THE NORTH 423 FEET OF THE WEST 168.50 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTH-EAST QUARTER. (EXCEPTING THE WEST 33 FEET THEREOF TAKEN FOR BURR STREET), IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE CITY OF GARY, IN LAKE COUNTY, INDIANA.
PIN #25-40-106-027

which instrument is duly recorded in the Book or Record No. _____, Page _____, Parcel ID No./Other Doc# 97049526 of the aforesaid County and State, together with all right, title and interest of the ASSIGNOR in and to the indebtedness secured thereby, the Contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by ASSIGNOR as of this 9TH day of June, 19 97.

ASSIGNOR

Signature BY [Signature]

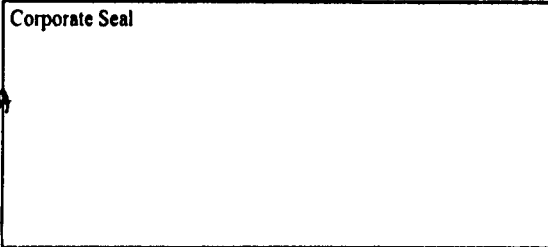
Dealer Company Name HOMEMAKERS REMODELING INC OF INDIANA

Name STEVE DENIC Title PRESIDENT

WITNESS

Signature [Signature]

Name JUDY TAFFER Title VICE PRESIDENT



STATE OF _____) SS
COUNTY OF _____)

(Acknowledgment for Individuals, Sole Proprietors & Partnerships)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

(NOTARY SEAL)

Witness my hand and official stamp or seal, this _____ day of _____, 19 _____.

Notary Public

My Commission expires: _____

STATE OF ILLINOIS) SS
COUNTY OF COOK)

(Acknowledgment for Corporations)

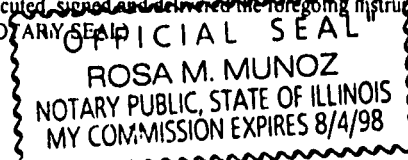
I, a Notary Public of the County and State aforesaid, certify that STEVE DENIC Personally appeared before me this day and acknowledged that he/she is the PRESIDENT (title) of HOMEMAKERS REMODELING INC., a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.

(NOTARY SEAL)

Witness my hand and official stamp or seal, this 9TH day of _____, 19 97.

Notary Public

My Commission expires: 04/90



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