97068425

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -9 AM 9: 07

MORRIS W. CARTER
RECORDER

FMG #: 0070904752
NAME: GARRY L KIMBRELL
P/O DATE: 09/15/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
GARRY L KIMBRELL
110 FALAWATER LOT #137

HEBRON IN 46341

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by __GARRY L KIMBRELL__ AND

__SARAH M KIMBRELL__   to

__CHEMICAL BANK N.A.__

dated __May   5th__ , 19 __93__ , and recorded on __05/12/1993__ in Mortgage
Record _____ , page _____ , and/or Instrument # __93030939__ ,
of the records in the office of the Clerk of __LAKE__ County,
__INDIANA__ , is hereby fully released and satisfied.

   "LAST ASSIGNED TO FLEET REAL ESTATE FUNDING CORP." 96-042321

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this __22nd__ day of __September__ , 19 __97__ .

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

LECIA JASINSKI
ASSISTANT SECRETARY

WILLIAM R BUEGE
VICE PRESIDENT

(FLEET MORTGAGE CORP. 1972 CORPORATE SEAL SOUTH CAROLINA)

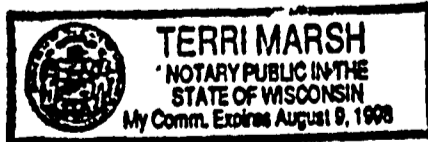State of __WISCONSIN__)
County of MILWAUKEE) SS:

   Before me, the undersigned, a Notary Public in and for said County and State this __22nd__ day of
__September__ , 19 __97__ , personally appeared __WILLIAM R BUEGE__
and __LECIA JASINSKI__ , the __VICE PRESIDENT__
and __ASSISTANT SECRETARY__ respectively, of _____

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 08/09/1998

TERRI MARSH
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires August 9, 1998

TERRI MARSH   Notary Public

IN_REL (040)