STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

11 130

97068423

97 OCT -9 AM 9: 07

MORRIS W. CARTER RECORDER

FMG #: 0005095018

NAME: GLESSNER J WAGNER P/O DATE: 09/09/1997

ATHIS INSTRUMENT PREPARED BY: ANAKITA HARDRICK FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 AFTER RECORDING, FORWARD TO: GLESSNER J WAGNER

1357 WEST 3RD STREET

HOBART, IN 46342

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by GLESSNER J WAGNER AND	
LINDA WAGNER, HUSBAND AND WIFE	to
FLEET MORTGAGE CORP.	
dated <u>July 30th</u> , 19 <u>93</u> , and recorded on <u>08/09/1993</u> in I	Mortgage
Record, page, and/or Instrument #93051782	
of the records in the office of the Clerk of LAKE	County,
, is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper office	ers, they
being thereto duly authorized, this 16th day of September, 19 97.	
TI TOWN WORKER GODD	
FLEET MORTGAGE CORP.	
	Williams.
9073	C. C. S.
Sin Alleussa Maria	18
LECIA JASINSKI WILLIAM R BUEGE CDAI	(C)
ASSISTANT SECRETARY VICE PRESIDENT	L
	A REPORT
State of WISCONSIN ) SS:	WHILE.
County of MILWAUKEE )	
Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>September</u> , 19 <u>97</u> , personally appeared <u>WILLIAM R BUEGE</u>	
and LECIA JASINSKI , the VICE PRESIDENT	
and ASSISTANT SECRETARY respectively, of	
did	
FLEET MORTGAGE CORP.	
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Seal	
My commission expires: 05/28/2000	
Nha: a co	
SHERRIMILLER GUERRI MILLER	
NOTARY PUBLIC STATE OF WISCONSIN SHERRI MILLER Note	ary Public

MY COMMISSION EXPIRES MAY 28, 2000

IN\_REL (041)

10.00 607649