

97068356

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -9 AM 8:50

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

MICHAEL L O LATIMER

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 05TH day of JANUARY, 96, calling for \$ 11,000.00 and recorded

in Mortgage Record No. 96002347, page _____, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 24TH day of SEPTEMBER, 97

PEOPLES BANK SB
BY: Daniel W Moser
DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 24TH
day of SEPTEMBER 97, DANIEL W MOSER,
VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Clayton Robinson Notary Public.

My Commission expires 02/02/1999
RESIDENT OF LAKE COUNTY

This instrument JAMES P LEHR, MANAGER, CONSUMER LENDING

Unicorp Fed. Credit Union
1703 Columbus Ave.
Whiting, In. 46394

10.00
100724