

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97068350

97 OCT -9 AM 8:49

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 329379

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
RONALD BERNARD NELSON
TO DONALD WEBBER MORTGAGE CO. INC.
\$ 33,900, DATED THIS DAY OF 08-07-79, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
543695 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
SEPTEMBER 19, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Paula Russ*
PAULA RUSS

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
SEPTEMBER 19, 1997 BY PAULA RUSS, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

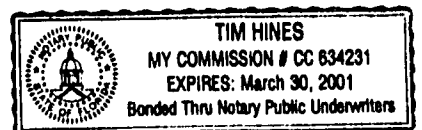
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF SEPTEMBER 19, 1997.

Tim Hines
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216



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