

Loan No. 9352790  
Investor No. E15  
Customer: MCMILLER

97068258

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -8 AM 11:52

MORRIS W. CARTER  
RECORDER

*N. 4191-1.*

SATISFACTION OF MORTGAGE

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated DECEMBER 8, 1995 executed by RONALD J. MCMILLER SR. AND KAREN M. MCMILLER to QUALITY MORTGAGE USA, INC. encumbering property in LAKE County, INDIANA as described in the Mortgage to-wit:

SEE ATTACHED FOR LEGAL

and recorded in the Office of the Clerk (from Title Policy or Assignment) of the Circuit Court of said County on DECEMBER 15, 1995, in O.R. Book 95076604 Page XX, has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned BANKERS TRUST COMPANY has caused these presents to be signed in its name by its undersigned officer and its seal affixed, this \_\_\_\_\_ day of Jul 21 1997.

(CORPORATE SEAL)

BANKERS TRUST COMPANY

BY: *Paul T Liu* Paul T Liu  
Assistant Vice President  
ATTEST: *Jerome W. Harney* Jerome W. Harney  
Assistant Secretary

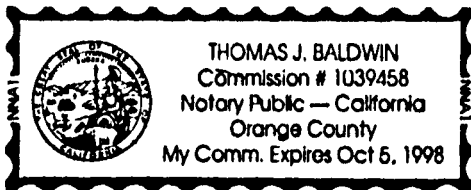
STATE OF California

COUNTY OF Orange

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Paul T Liu Jerome W. Harney to me known and known to be the persons described in and how executed the foregoing instrument as

Assistant Vice President  
Vice President and Assistant Secretary, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid, this \_\_\_\_\_ day of Jul 21 1997.



*Thomas J. Baldwin*  
Notary Public  
My commission expires:

(SEAL)

This document was prepared by:  
Wendover Funding, Inc. \ LJC  
P.O. Box 26903  
Greensboro, NC 27419-6903

*12/4/97*  
*#11025*

EXHIBIT C - LEGAL DESCRIPTION

LOT 11, BLOCK 4, SECOND ADDITION TO PULASKI VILLAGE, IN THE CITY OF GARY, AS  
SHOWN IN PLAT BOOK 27, PAGE 91, IN LAKE COUNTY, INDIANA.