

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97068250

97 OCT -8 AM 11:51

MORRIS W. CARTER  
RECORDER

Security Federal Bank, a FSB  
Attn: Susan A. Cher  
P.O. Box 657  
St. John, IN 46373  
Acct. # 30006602



IN. 10307

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
GEORGE DIX

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 21, 1995 for \$ 2,800.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 96021438 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JULY 2, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens  
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA    )  
                                  ) SS  
COUNTY OF LAKE    )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date July 30, 1997

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 7 AND THE NORTH 1/2 OF LOT 8, BLOCK 5, IN A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 4, PAGE 4, IN LAKE COUNTY, INDIANA.

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sm  
# 11025