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333 STATE OF INDIANA
LAKE COUNTY
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CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421
OAK BROOK, IL 60521

MORRIS V. CARTER
RECORDER

RECORD AND RETURN TO:
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421
OAK BROOK, IL 60521

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421
OAK BROOK, IL 60521

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to KEY BANK, USA, NA, 8000 MIDLANTIC DRIVE, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1997, executed by ESEQUIEL L. PALACIOS

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document 97058701.

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 40 AND THE NORTH HALF OF LOT 39, E.W. SOHL'S SECOND ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 17, IN LAKE COUNTY, INDIANA.

09-02-97 AUG 27 1997

COMMONLY KNOWN AS: 5652 WALTER AVENUE
HAMMOND, INDIANA 46320
26-36-0050-0038

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of August, 19 97.
Notary Public _____
County, DuPage
My Commission Expires 8-18-98

CONSUMER SECURITY MORTGAGE, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: RAY LANGEL, PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

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