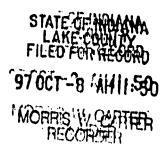
977088244



IN.8218.

SATISFACTION OF MORTGAGE

This is to certify, that the conditions of a certain mortgage bearing date of SEPTEMBER 20, 1995 executed by JEFFERY S. BATSON & JENNIFER L. BATSON, HUSBAND & WIFE, to THE CIT GROUP/CONSUMER FINANCE, INC. to secure the payment of \$19,682.94 and recorded SEPTEMBER 22, 1995, in BOOK N/A PAGE N/A INSTRUMENT #95057134 in the LAKE Records, State of INDIANA, have been fully complied with and the same is hereby Fully Paid and Satisfied.

LEGAL DESCRIPTION: LOT 40 IN GLEN WOOD ADDITION TO HOBART, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED SEPTEMBER 8, 1967 IN PLAT BOOK 38 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

September 8 1997

$\wedge$	
THE CIT GROUP/CONSUMER FINANCE, IN	C
By: 1 William	
DOTTIE HAWS	
Its Asst. Vice President	•

Witnesses:

Drade Done		_
BANDRA DORNER		•
Granco Celestoon		
FRANCES ALBERTSON		•
STATE OF NEW JERSEY	)	cc
COUNTY OF BURLINGTON	)	33

BEFORE ME, a Notary Public in and for County of Burlington State of New Jersey, personally appeared the above named DOTTIE HAWS Asst. Vice President of THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON NEW JERSEY 08058, and acknowledged that she did sign the foregoing instrument, and that the same is her free act and deed, September 8, 1997

Notari Public LOPPAINE FOY

My Commission Expires: 07/05/01

Notary Hublic: LORRALNE FOX

PREPARED BY: THE CITY OF TOUP/CONSUMER FINANCE, INC.

8000 SAGEMORE DRIVE, SUITE 8202

MARLTON, NJ 08053

WHEN RECORDED RETURN TO:

NATIONAL EQUITY TITLE CO., ATTN: RECORDING DEPT.

333 N. PENNSYLVANIA, STE. 601

INDIANAPOLIS IN 46204 RE: FILE #IN8218

acct #21354956

# 11022