

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97068243

97 OCT -8 AM 11:50

MORRIS W. CARTER
RECORDER

14.10458

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

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LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE COPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 4, 1997,
executed by MARIE E. WILLIAMS

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page(s) , as Document 97052048.

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN GARY LAND COMPANY'S SECOND
SUBDIVISION, TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
10, PAGE 16 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 711 BUCHANAN STREET
GARY, INDIANA 46402
25-44-0122-0002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day
of Aug, 19 97.
Notary Public Tracey M Ruglio
COOK County,
My Commission Expires _____

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

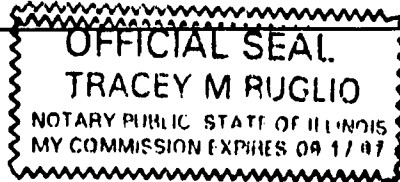
By: _____

Title: VP

By: _____

Title: _____

Witness: _____



This area for official notary seal

1000
#11025
Notes