

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97068241

97 OCT -8 AM 11:50

MORRIS W. CARTER
RECORDER

IN. 3978-2.

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

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LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE COPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29, 1997
executed by MANCE JORDAN

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page(s) , as Document *97051087*
No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT FORTY-ONE (41), BLOCK TEN (10), TARRYTOWN SECOND SUBDIVISION, IN THE
CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 86, IN LAKE COUNTY, INDIANA,
IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4226 WEST 22ND PLACE
GARY, INDIANA 46404
25-47-0457-0041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *De Page*

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day
of JULY, 19 97.
Notary Public *Kristin R. Crum*
County, *LAKE*
My Commission Expires 6/29/2001

By: *[Signature]*
Title: *VP*
By: _____
Title: _____
Witness: _____

Official Seal
Kristin R. Crum
Notary Public
State of Indiana
My Commission Expires 6/29/2001
County Lake
This area for official notary seal

1000
11025
Netas