

ASSIGNMENT OF MORTGAGE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LOAN NUMBER 299042 97068194
INVESTOR LOAN NUMBER 17226457

97 OCT -8 AM 10:29

MORRIS W. CARTER
RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

OCWEN FINANCIAL SERVICES, INC.

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 3rd DAY OF OCTOBER, 19 97, MADE AND EXECUTED BY

JAMES J. TEUTEMACHER AND NANCY C. TEUTEMACHER
TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF LAKE, STATE OF INDIANA, ON THE DAY OF , 19 , TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 3rd DAY OF October, 19 97 AT SOUTH BEND, INDIANA.

Mtg 97068193



TRUSTCORP MORTGAGE COMPANY

[Signature]

LOUIS W. GERBER
VICE PRESIDENT

ATTEST:

[Signature]
BILLYE L. PURDY
ASST. VICE PRESIDENT

STATE OF INDIANA

SS

COUNTY OF ST. JOSEPH

ON THIS 3rd DAY OF October, 19 97. BEFORE ME APPEARED LOUIS W. GERBER, AND BILLYE L. PURDY, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



[Signature]
DEBORAH ANN POGOTIS
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSIONS EXPIRES JANUARY 27, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET SUITE 800, P.O. BOX 149. SOUTH BEND, INDIANA 46624

FA21922

HOLD FOR FIRST AMERICAN TITLE

11:00
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